



# 2024 ADULT/JUNIOR TOURNAMENT

**USBC CERTIFIED TOURNAMENT**

**WALK-INS AND RE-ENTRIES ALLOWED BASED ON AVAILABILITY**

Sponsored by:

**NEW HAVEN COUNTY USBC, INC.**

**To be held at:**

Amity Bowl  
 30 Selden Street  
 Woodbridge, CT 06525  
 (203) 389-2186

**Squad Times:**

Saturday, January 20th	1:00 pm
Saturday, January 20th	3:00 pm
Sunday, January 21st	2:30 pm

**RESERVED ENTRIES MUST BE MAILED AND POSTMARKED NO LATER THAN January 14, 2024**

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**AWARDS GIVEN ONE FOR EVERY SEVEN ENTRIES PER DIVISION**

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**SCHOLARSHIP GIVEN TO EACH DIVISION JUNIOR BOWLER CHAMPION  
 ADDITIONAL SCHOLARSHIP MONEY DONATED BY NHCUSBC, INC.**

**DIVISIONS**

A DIVISION	375 & over
B DIVISION	326-374
C DIVISION	276-325
D DIVISION	275 & under

**ENTRY FEE**

Bowling Fees	\$15.00
Awards Fees	\$ 4.25
Expense Fees	\$ 1.25
Scholarship	\$ 9.50

**\*\*AWARD/SCHOLARSHIP FEES RETURNED 100%\*\***

**\*\*FREE SHOE RENTAL\*\***

**\$30.00 TOTAL ENTRY FEE PER TEAM**

1. Teams shall consist of one USBC Certified youth bowler and one USBC Certified adult bowler. Junior bowler participants are limited to those only currently in a New Haven County youth league. All 2023-2024 USBC certified adult bowlers are eligible – not just those in New Haven County. Adult bowlers that are not sanctioned through New Haven County will need to pay local association dues of \$10.00 prior to bowling. **Adult bowlers must present their current membership card at check-in.**
2. This tournament is a handicap tournament with divisions in accordance with rule #14 below. The handicap will be 90% of 230.
3. USBC bowlers will use their highest posted 2022-2023 average including summer league averages. Bowlers with no 2022-2023 average will use their highest current league average with a minimum of twenty-one (21) games as of January 7, 2024. All others must bowl scratch. All bowlers must provide a league standing sheet as of January 7, 2024 to the tournament director if there is no 2022-2023 final book average. (USBC members: It shall be each bowler's responsibility to verify the accuracy of his/her average. All averages and corrections in handicap will be made if an incorrect average has been reported and possible disqualification).
4. This tournament will be governed by the general playing and USBC certified tournament rules in Chapters 6 and 7 of the USBC 2023-2024 Rulebook and will cover any rule not covered herein. Reporting Prior Prize Winnings is waived for this tournament. The tournament director shall rule on all other matters.
5. Youth members and adults may re-enter, but may only cash once with the same partner. Walk-in entries will be allowed. **All walk-ins and re-entries are on a space-available basis and must be paid in cash.**
6. **RESERVED ENTRIES MUST BE POSTMARKED NO LATER THAN MIDNIGHT, JANUARY 14th to guarantee your entry.**
7. All bowlers will bowl three (3) games in this tournament.
8. In case of disability after a game has started, an alternate will be allowed. If one is available, the combined scores to count. Handicap will be based on the higher of the two averages. **Substitutions made are subject to the approval of the tournament director.**
9. The tournament director shall send youth directors and all bowlers who provide an email address a confirmation of the date and time for their entry(s). Coaches, please make sure you have copies of entries whenever possible and remind bowlers of their squad times.
10. **ALL entrants must report 30 minutes before scheduled time to bowl.** Entrants will bowl in the order listed on the entry application.
11. Award and scholarship fees will be returned 100%. Awards will be given on a ratio of at least one for every seven (7) entries in each division. At least one scholarship will be awarded to the junior bowler champion in each division, with an added position(s) paid out based on entries in the division (1:7 ratio) In the event there are less than three (3) entrants in a division, the entrants will be moved to the next higher division.
12. In the event of ties for First Place, Co-Champions will be declared and duplicate awards/scholarships will be presented.
13. Divisions shall be based on the combined team average in accordance with Rule 3 above and shall consist as follows:  
**A DIV. – 375 & over      B DIV. – 326-374      C DIV. – 276-325      D DIV. – 275 & under**
14. JUNIOR AND ADULT BOWLERS: Smoking, drinking of alcoholic beverages, and playing of video games will not be allowed while bowling in this tournament. Any violation of this rule will result in disqualification.
15. **PROPER DRESS REQUIREMENTS: ALLOWED-slacks, jeans (no holes), skirts/skortts, capri pants, leggings (as long as bowling shirt covers top of the thighs), shorts no higher than 3” above the knee, collared shirts, blouses, mock shirts, USBC Youth shirts, bowling center league shirts. NOT ALLOWED-head coverings, jeans with holes, sweat pants, T-shirts, tank tops, halter tops, tube tops.**

**MAKE CHECKS PAYABLE TO: New Haven County USBC, Inc.**

**MAIL (do not leave at bowling center) COMPLETED ENTRIES TO:**

**Sheila Plavcan  
734 Milford Point Road  
Milford, CT 06460  
(203) 530-2442**

*Indicate Squad Time Preferred:*

1 <sup>st</sup> Choice	Day/Date _____	Time _____
2 <sup>nd</sup> Choice	Day/Date _____	Time _____

***LIST IN THE ORDER YOU WISH TO BOWL:***

<b>1<sup>ST</sup> Bowler's Name:</b>	
<b>Age as of 8/1/2023 (USBC Youth Bowler Only):</b>	
<b>Address:</b>	
<b>City:</b>	<b>Zip:</b>
<b>Phone:</b>	<b>E-mail:</b>
<b>2021-2022 Final Book Average:</b>	
<b>If No Book Average, Current USBC Certified Average as of 1/7/24 (Attach league standing sheet):</b>	

<b>2nd Bowler's Name:</b>	
<b>Age as of 8/1/2023 (USBC Youth Bowler Only):</b>	
<b>Address:</b>	
<b>City:</b>	<b>Zip:</b>
<b>Phone:</b>	<b>E-mail:</b>
<b>2022-2023 Final Book Average:</b>	
<b>If No Book Average, Current USBC Certified Average as of 1/7/24 (attach league standing sheet):</b>	

***All those using current league averages must include a league standing sheet as of January 7, 2024 with this entry.***

**\*\*CONFIRMATIONS will only be sent to your League Coordinator/Coach and participants if an email address is provided. Please verify with them your squad date and time. A separate entry form must be submitted for each squad you wish to bowl in.**